



e-mail: [ahb@fsmirc.com](mailto:ahb@fsmirc.com)  
**Phone: 972-395-9700**  
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# Five Star Mortgage, Inc

Residential, Commercial, Business, Investment

## Pre-Qualification Form

Attn: *Aftab Bhajani*

**Fax: 972-993-0394**

MB# 22028

Hand Fill the form using CAPS or BLOCK LETTERS ONLY. Must Sign Below before faxing.

**Borrower:** \_\_\_\_\_ SS#: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ DL # \_\_\_\_\_ STATE: \_\_\_\_\_ email: \_\_\_\_\_

Current Home Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Self Employed: **Y / N** How long \_\_\_yrs. \_\_\_mo. What type of business \_\_\_\_\_

Rent: **Y / N** Rent/mo. \$ \_\_\_\_\_ How long \_\_\_yrs. \_\_\_mo. Martial Status:  married  Unmarried  Separated

Employer: \_\_\_\_\_ How Long: \_\_\_Yrs: \_\_\_mo.: Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Gross Salary: \$ \_\_\_\_\_ Per Hr / Wk / Mo / Yr - Any OT: \$ \_\_\_\_\_ Bonus: \$ \_\_\_\_\_ Position: \_\_\_\_\_

**Co-Borrower:** \_\_\_\_\_ SS#: \_\_\_\_\_

Home/Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ DL # \_\_\_\_\_ STATE: \_\_\_\_\_ email: \_\_\_\_\_

Current Home Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Self Employed: **Y / N** How long \_\_\_yrs. \_\_\_mo. What type of business \_\_\_\_\_

Rent: **Y / N** Rent/mo. \$ \_\_\_\_\_ How long \_\_\_yrs. \_\_\_mo. Martial Status:  married  Unmarried  Separated

Employer: \_\_\_\_\_ How Long: \_\_\_Yrs: \_\_\_mo.: Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Gross Salary: \$ \_\_\_\_\_ Per Hr / Wk / Mo / Yr - Any OT: \$ \_\_\_\_\_ Bonus: \$ \_\_\_\_\_ Position: \_\_\_\_\_

**Property will be:**  Primary Residency  Secondary Residence  Investment

**Purpose of Loan**  Purchase  Refinance  Cash-Out **Current Appraised Value:** \$ \_\_\_\_\_

Cash Out Requested \$ \_\_\_\_\_

If Refinance, **current** Mortgage **TYPE:** Conv. / FHA / VA **Current Pmt:** (P+I) \_\_\_\_\_ (T+I) \_\_\_\_\_

**Current Rate:** \_\_\_\_\_ % **Term:** \_\_\_\_\_ yr **Loan Balance:** \$ \_\_\_\_\_ **Loan Age:** \_\_\_\_\_ *Any Pre-Pay Penalty: Y / N*

**Assets:** Combined **Assets** ( Borrower and Co-Borrower)

Cash: \$ \_\_\_\_\_ Bank / on Hand / Other \_\_\_\_\_ Stocks/Bond: \$ \_\_\_\_\_ Other Assets: \$ \_\_\_\_\_

Automobile: YR \_\_\_\_\_ Make/Model \_\_\_\_\_ Market Value: \$ \_\_\_\_\_

**Liabilities:**

Combined **Monthly** Obligations ( Borrower and Co-Borrower)

Have you had any late mortgage payments in the last 2 years? **Y / N** When: \_\_\_\_\_ How many: \_\_\_\_\_

Have you had foreclosure in the last 7 years? **Y / N** Bankruptcy in the last 7 years? **Y / N** How long ago-date: \_\_\_\_\_

Do you have any outstanding judgments? **Y / N** If yes, list: \_\_\_\_\_

Are you obligated to pay alimony, child support, or separate maintenance? **Y / N** Amount: \$ \_\_\_\_\_

Are you obligated to pay Student Loan: **Y / N** Current Status: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Any Late: **Y / N**

**Authorization to Release Credit Information:**

I authorize Five Star Mortgage, Inc and/or assigns to obtain my/our credit report and/or any additional information to determine credit worthiness. The information that is obtained is strictly confidential; a photocopy or facsimile of this authorization may be deemed to be the equivalent of the original. This pre-qualification is not a loan application. Your loan application will begin upon receipt of a signed Uniform Residential Loan Application.

**BORROWER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CO-BORROWER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**PLEASE FAX TO 972-993-0394,**